



PLANNING COMMISSION AGENDA

Thursday, October 9, 2025, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for September 11, 2025 (Administrative Action)

Approval of Planning Commission Meeting Minutes for September 11, 2025

1.b Public Meeting: Ridgewood Subdivision Plat Amendment Request (Administrative Action)

On the request of Blaine Smith of the Safecare Family Trust, a Subdivision Plat Amendment on approximately 0.32 acres, located at 14684 S. Maple Park Court. Known as application 2025-0002-SUB. Staff contact: Maryann Pickering, (801) 576-6391, maryann.pickering@draperutah.gov.

1.c Action Item: Zwicky I-ADU Deviation Request (Administrative Action)

On behalf of Geri & Frank Zwicky, a Deviation Request from strict compliance with the geographical restrictions for Internal Accessory Dwelling Units (I-ADU's), for approximately 0.28 acres, located at 1712 E. Wylie Ln., Known as application 2025-0162-VAR, Staff Contact: Nick Whittaker, (801) 576-6522, Nick.Whittaker@draperutah.gov.

1.d Public Hearing: Kimballs Junction Addition Zoning Map and Land Use Map Amendments Request (Legislative Action)

On the request of Mike Winters, representing Edge Homes, for a Zoning Map Amendment from the RA2 (Residential Agricultural) zone to the RM2 (Multifamily Residential) zone and a Land Use Map Amendment from the Residential Low/Medium Density designation to the Residential High-Density designation, on 0.83 acres of property located at 625 East 11900 South, known as applications 2025-0171-MA and 2025-0169-MA. Staff contact: Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

2. Other Business

**2.a Study Session: General Plan Water Conservation Element -
Presentation by Todd Taylor**

2.b Annual Planning Commissioner Training by City Staff

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **October 9, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.